

This Mortgage Assigned to *The Prudential Insurance Co. of America*
on *11* day of *Sept.* 19*68*. Assignment recorded
in Vol. *1103* of *R. R. Mortgages* on Page *229*

BOOK **1090** PAGE **296**

P. I. C. LOAN NUMBER

FILED
GREENVILLE CO. S. C.

State of South Carolina, }
COUNTY OF GREENVILLE } SS.

APR 22 4 41 PM 1968

THIS MORTGAGE, made the *29th* day of *February*, 19*68*, between
Blake P. Garrett, David H. Garrett, and Frank L. Outlaw, partners,
doing business as Warehouse Investments,

of the County of *Greenville*, State of *South Carolina*, hereinafter called Mortgagor, and
FEDERAL NATIONAL BANK OF GREENVILLE, S. C. a national banking
corporation, having its principal office in
Greenville, South Carolina, hereinafter called Mortgagee.

WHEREAS, Mortgagor is indebted to Mortgagee for money loaned, to secure the payment of which Mortgagor has executed and delivered to Mortgagee a note of even date herewith, in the principal sum of **Five Hundred Thousand and No/100**-----

Dollars (\$**500,000.00**),

payable to the order of Mortgagee at its aforesaid principal office or at such other place as the holder thereof may designate in writing, said principal sum being payable as set forth in said note with interest at the rate set forth therein, the balance of said principal sum with interest thereon maturing and being due and payable on the ~~29th~~ *15th* day of *September* 19*83*, to which note reference is hereby made.

NOW, THEREFORE, Mortgagor, in consideration of the aforesaid debt, and also in consideration of the further sum of Three Dollars to him in hand paid by Mortgagee, receipt whereof is hereby acknowledged, and for the purpose of securing (1) payment of said indebtedness as in said note provided, (2) payment of all other moneys secured hereby and (3) the performance of all the covenants, conditions, stipulations and agreements herein contained, does by these presents grant, bargain, sell and release to Mortgagee, its successors and assigns, the following described real estate situated ~~at~~ near the Town of *Mauldin*, *Greenville* County, South Carolina:

ALL that tract of land with buildings and improvements now or hereafter situate thereon, lying on the Southwestern side of Industrial Boulevard, near the Town of Mauldin, in Austin Township, Greenville County, South Carolina, being shown as Lots Nos. 7 and 8, and a portion of Lot No. 10 of the Atlantic Coast Line Railway Company's Industrial Subdivision known as "Greenville Industrial District", as shown on a plat thereof recorded in the RMC Office for said County and State in Deed Book 676, pages 307 and 308, and having according to a recent plat entitled "Survey for Seaboard Coast Line R. R. Co." made by Piedmont Engineers & Architects, dated September 13, 1967, and recorded in the RMC Office for said County and State in Plat Book PPP, page 173, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southwestern side of Industrial Boulevard at the intersection thereof with a 60-foot private road as shown on the aforementioned plat (said iron pin being located 1474.49 feet East of the Seaboard Coast Line Railway Company's Laurens-Greenville main track right of way) and running thence along the Southwestern side of Industrial Boulevard, S. 57-16 E., 1200 feet to an iron pin; thence continuing along the Western side of Industrial Boulevard, S. 19-13 W., 534.8 feet to an iron pin; thence N. 57-16 W., 1325 feet to an iron pin on said 60-foot private road; thence along the Eastern side of said road, N. 32-44 E., 520 feet to an iron pin, the beginning corner.

The Mortgagor herein covenants that it will furnish to the Mortgagee each year a certified, itemized statement of annual income and expense with respect to the premises herein conveyed.

The Mortgagor further covenants that the parking areas, drives, and loading area of approximately 190,000 square feet will be maintained constantly and that without the prior written consent of the Mortgagee no building or other structures shall be erected thereon.

RECORDED AND CANCELLED OF RECORD
4th DAY OF *Nov* 19*68*
Dennis J. Tankersley
CLERK FOR GREENVILLE COUNTY, S. C.
APR 22 1968 P. M. NO. 11570

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK *20* PAGE *788*

The Release See P. 8. Mr. Bank 1116 Page 159